

MISSION - VISION

We envision a welcoming Missiondriven community, sustained by the abiding faith in God and Christ-like love of fellowmen, where Filipino cultural and religious traditions are lived and practiced with dignity; where diversity of gifts and talents is embraced, strengthened by the commitment and relationship we build- nourished by the Eucharist, prayer, education and apostolic services. MABUHAY ! BIENVENUE ! WELCOME ! to The NOTRE-DAME-DES-PHILIPPINES

CATHOLIC MISSION

Montreal, Canada 8500 blvd. St. Laurent, Montreal, Quebec CANADA H2P 2M8 TEL : (514) 387- 5292 FAX: (514) 514-389-9037 www.filipinocatholic.net

Parish Priest: Rev.Fr. Francisco Alvarez, pme frankalv13@yahoo.ca

> PARISH OFFICE HOURS: Wednesday – Sunday 9:00 a.m. – 5:00 p.m.

MASS SCHEDULE Sunday - 11: 30 a.m. (Pilipino Mass on the last Sunday of the month) Wednesday - 6:00 p.m. (Novena to Our Mother of Perpetual Help recited before the Mass) Friday - 6:00 p.m. (Novena to the Holy Child – Señor Sto. Niño recited before the Mass)

Adoration of the Blessed Sacrament every First and Third Friday of the month before the Mass.

MISSION CATHOLIQUE

08 MARCH 2015 3rd SUNDAY OF LENT

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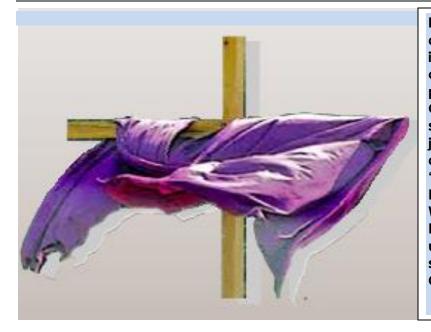
NES CATHOLIC MISSION





Today's Gospel passage reminds us that Jesus Christ is God's most holy temple. It also reminds us of the sacredness not only of all places of worship but also of every human being, especially those who have been baptized. We are God's temples because He has imprinted in us His most sacred image in creation, and has consecrated us for His service at our baptism.

We desecrate ourselves whenever we commit sin. And we desecrate others when we fail to respect their dignity or lead them to commit sin. When this happens, Jesus becomes even more indignant than when he chased the traders from the Temple of Jerusalem. In this Eucharist let us renew our commitment to keep all of God's temples holy in every way and at all times.



It is love which must determine man's actions, love which must give unity to what is divided. Love is the synthesis of contemplation and action, the meeting point between heaven and earth, between God and man. I have known the satisfaction of unrestrained action and the joy of the contemplative life in the desert, and I repeat again St. Augustine's words: "Love and do as you will." Do not worry what you ought to do. Worry about loving. Do not interrogate heaven repeatedly and uselessly saying, "What course of action should I pursue?" Concentrate on loving instead. 1Carlo Carretto, edited by Robin Baird-Smith, Templegate

Publishes: Springfield IL, 1988, p. 31.



DAILY LENTEN PRAYER:

"Oh Father of Jesus, Mother of Christ, help me not to waste these precious Lenten days of my soul's spiritual springtime."

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KUWARESMA 2015 - SCHEDULE OF SERVICES

STATIONS OF THE CROSS ON ALL FRIDAYS OF LENT @ 6:00 p.m.

MARCH

22	(5 TH SUNDAY OF LENT)
	PENITENTIAL RITES BEFORE MASS
	PABASA 1 (3- 10 p.m.)
	(HOSTS – EVANG./KAWAN/BAGONG HIMIG/ PSG)
23(MON)	PABASA 2 (6-10 pm)
	(HOSTS- FAMILY LIFE/YOUTH)
24(TUES)	PABASA 3 (6-10 pm)
	(HOSTS- ADULT CHOIR/ WORSHIP COMMITTEE/ SFO)
25(WED)	PABASA 4 (7-10 pm)
	(HOSTS- LEGION /K of C)
26(THURS)	PABASA 5(6-10 pm)
	(HOSTS- MAAC/ ADMINISTRATORS/ CATECHISTS)
27(FRI)	STATIONS OF THE CROSS (6P.M.)
	ANOINTING OF THE SICK (7P.M.)
28(SAT)	LENTEN RECOLLECTION (2- 5 P.M.)





HOLY WEEK

29(PALM SUNDAY OF THE LORD'S PASSION) 11:30 a.m. Blessing of Palms @ the Church Basement before Mass

APRIL

1 HOLY WEDNESDAY)	CHRISM MASS @ THE CATHEDRAL
2(HOLY THURSDAY)	8 PM -MASS OF THE LORD'S SUPPER
	(to be followed by Solemn Adoration of the Blessed Sacrament until
	Midnight)
3(GOOD FRIDAY)-	12 NOON - STATIONS OF THE CROSS
	w/ Reflections on The & LAST WORDS
	3:00 p.m CELEBRATION OF THE LORD'S PASSION
4(HOLY SAT.)-	9:00 a.m. – LINIS- SIMBAHAN
	8:00 p.m EASTER VIGIL MASS
5(EASTER SUN.)-	11:30 a.m. – THE RITE OF SALUBONG
	and MASS OF THE RESURRECTION

Come join us in the Liturgical Celebration of these great events of Lent and the Paschal Triduum here at the FCMM. REMEMBER TO BRING SOMEONE WITH YOU





The SEARCH for the 2015 FCMM KING and QUEEN OF

ANGELS needs some more candidates. Those interested to help us see through this project may contact Mr. Jun Seraspe or any of our

Administrators. or the FCMM Office for details. Thank you.



PLEASE USE YOUR CHURCH ENVELOPE

The use of Church

envelopes is the responsible way to support our parish faith community. Therefore, we strongly encourage our parishioners to use the WEEKLY OFFERTORY ENVELOPES for the success of the operation of the Parish. We depend on the financial support of our people in all our endeavors. If all envelope holders follow the suggested amounts and use their envelopes regularly, our operational expenses can be taken cared of easily. This will enable us to embark on our other endeavors, plans and dreams. And let us remember to give God what is right, not what is left

HELP SPREAD THE WORD AROUND ! HELP CAMPAIGN TO USE THE ENVELOPES !



YOUR OFFERINGS -For the Weekend of MARCH 01, 2015 totalled \$ 1, 395. 00 THANK YOU FOR YOUR GENEROSITY !



<u>YEAR 2014 TAX</u>

<u>RECEIPTS</u> are now available for pick-up. For inquiries, please call the FCMM Office during

regular working hours (514-3875292)

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• <u>ALL FRIDAYS OF LENT</u> are Days of Abstinence from meat. Meat is considered to be the flesh and organs of mammals and fowl. Also forbidden are soups or gravies made from them. Salt and freshwater species of fish, amphibians, reptiles and shellfish are permitted, as are animal - derived products such as margarine and gelatin which do not have any meat taste.

<u>ABSTINENCE</u> is to be observed by all Catholic Christians aged 14 years old and older. In addition, by special permission from the Holy Father, Catholics are to either abstain from meat or in place of abstinence or fasting, can substitute, in whole or in part, other forms of penance, especially works of charity and exercises of piety (1983 Canon 1253).

PRAYING THE STATIONS OF THE CROSS

There is something in us that moves us to visit the scene where an important event occurred. Visitors flock to the Ford Theater to stand where President Lincoln was assassinated; mourners visit the site of the Oklahoma City bombing and the site of the Twin Towers in New York City. So it was for the early Christians who greatly desired to journey to Jerusalem and to see with their own eyes the places where Jesus lived, suffered and died. The

traditional sites of the Lord's passion soon became popular stopping places; even today the Via Dolorosa is included in most pilgrims' itineraries.



Because not everyone was able to visit Jerusalem, pilgrims brought back stories and images of what they had seen for those who remained at home. Eventually shrines that focused on the passion and death of the Lord appeared all over Europe. In the fourteenth and fifteenth centuries, increased emphasis on the suffering of the Messiah, coupled with the fervor of the Franciscan friars, led to widespread acceptance of a devotion that traced the footsteps of

Jesus from his trial to his tomb. But it was more than curiosity that caused this devotion to flourish. Prayers that emphasized Jesus' obedience unto death, sorrow for sin, and God's abiding love and mercy were at the heart of it. The Stations of the Cross are still a valuable resource for prayer, especially during Lent, with its twofold emphasis on baptismal renewal and penitential acts.

Essential to this devotion, whether prayed by an individual or a group, is meditation on the passion of the Lord in spoken and sung prayer, and movement from one station to the next. Ideally, everyone walks in procession to each station, uniting ourselves in our bodies to the Lord's passion and death.

COME, JOIN US each FRIDAY during LENT at 6:00 p.m. to pray the Stations of the Cross, recalling and meditating on Jesus' journey from His condemnation to his burial in the tomb. The Holy Sacrifice of the Mass will follow after the devotion.

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francistubon@yahoo.ca

CELL PHONE ALERT - In order to maintain a prayerful atmosphere, please make sure that all cell phones, pagers, etc. are turned off during Mass. Please remember the sanctity of the Holy Mass when you enter the Church. Thank you!

\$ILENCE - The 20 minutes preceding the Sunday service, from 11: 10 a.m. onward, is used to recite the Holy Rosary and by many, to quietly prepare their hearts and minds for worship. Therefore, we ask that every effort is made to enter the church aujetly and maintain silence while waiting for the service to begin. We will begin to try to enforce this rule on SILENCE. Please don't get offended if your attention is called. Thank you !

CLEANLINE\$\$ – Please help us maintain the cleanliness of the Church. Avoid stepping on the kneelers and make sure you leave your pews tidy. Thank you.



Whole Day Parish General Assembly @ the Church Basement



~~~~~ **EASTER FLOWERS:** What a beautiful way of remembering a loved one by donating the Easter Flowers that will adorn the sanctuary of the FCMM throughout the Easter Season !

SPONSOR a plant in memory of a deceased loved one or in honor of the living. Stop by at the FCMM Office and complete a flower/ plant form with your donation. Hurry ! Limited Quantity! Deadline is on MARCH 29.



## PRAISES, PRAYERS AND PETITIONS

We join in the **Thanksgiving** Intentions of : MARCO, BALDOMERA DIAZ AMBAYEC.

Your prayers are humbly requested for **All** The Sick And Suffering members of our Mission community and their loved ones especially: FR. FRANCISCO ALVAREZ pme, FR. ROGER BEGIN pme, FR. GERARD LOISELLE, pme, MSGR. ANDRE DESROCHES, ALFREDO PADERANGA SR., ANNIE MOJADO, ELECITA ARACENA, BALDOMERA AMBAYEC, JULIA PERLAS-TAN, JOSEFINA BANGALAN, DAWN DELA PAZ, JOSIE LIMLENGCO, CARMENCITA TRIVINIO, BERNARDINO FERNANDO, ANTONIO FOZ, VICENTE TRIVINIO, JOHNNY PALISOC. May God bring them healing and peace.

Remember also all of our **Deceased** Relatives And Friends, especially: ROMEO ZARASPE,FELICITO, MARIA ANTONIO, & DAMASA MIRAMONTE, ADOLFO and BEATRICE VILLAROSA, MARCELINO & ADELAIDA PALITIC, ALL **SOULS IN PURGATORY** and those dying everyday in battles and, calamities around the world. May their souls and the souls of all the faithful departed rest in peace.